|  |  |  |
| --- | --- | --- |
| **EVENT:** | **Men’s 60 & Over State Pairs Championship of Victoria** | |
| **COMPETITION TYPE:** | **Sectional Play** | **Knockout Play** |
| **DIVISION/REGION:** | **CENTRAL BOWLS DIVISION** | |
| **CLOSING DATE:** | **20th October 2020** | |
| **FIRST ROUND:** | **18th November 2020** | |
| **NEXT ROUND:** | **19th November 2020** | |
| **ENTRY FEE:** | **$ 8.00** | |

|  |  |
| --- | --- |
| **DIVISION WINNERS PROGRESS TO:** | Region State Event Finals to be played at GVBD over 14th, 21st and 28th February (venues TBA) |

|  |  |
| --- | --- |
| **REGION WINNERS PROGRESS TO:** | State Champions Week 2021, Bendigo East Bowling Club |

|  |
| --- |
| **EVENT SPECIFIC INFORMATION** |

* Format 2x2x2x2
* Sectional Play - Three (3) games of 12 Ends First Day.
* Knockout Play - Subsequent games following Sectional are 15 ends.
* Walkovers/Forfeits may attract fines.
* Late entries will not be accepted.
* Bowls Victoria Rules for Attire apply to all State Events.
* State Championship Conditions of play are available at [www.bowlsvic.org.au/manageyourevent](http://www.bowlsvic.org.au/manageyourevent)
* Composite Teams are permitted, but all players must be from the same Division, and if, no Division, then players must all be from the same Region.
* Entries to be forwarded to the Secretary of the Central Bowls Division at [centralbowls@gmail.com](mailto:centralbowls@gmail.com)

**TEAM INFORMATION**

|  |  |
| --- | --- |
| **EVENT NAME:** | **Men’s 60 & Over State Pairs Championship of Victoria** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| **LEAD** |  |  |  |  |
| **SKIP** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| **LEAD** |  |  |  |  |
| **SKIP** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| **LEAD** |  |  |  |  |
| **SKIP** |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME** | **CLUB** | **CONTACT #** | **E-MAIL** |
| **LEAD** |  |  |  |  |
| **SKIP** |  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **CLUB NAME:** |  | **TOTAL ENTRIES:** |  |
| **CLUB SECRETARY:** |  | **GREEN FEES (IF ANY):** |  |